FELLOW APPLICATION

PROFESSSIONAL BACKGROUND ADDENDUM

(Note: To add rows to each table, place your cursor in the cell furthest to the right on the bottom row of the respective table, and hit the tab key. To delete unused rows, place your cursor in any cell of the row you wish to delete, right click, select “Delete Cells” then choose “Delete entire row.”)

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| **2a. FORMAL EDUCATION** (List undergraduate and graduate degrees.) | | | |
| **Dates** | **School/Program** | **Major** | **Degree or Award** |
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| **2b. PROFESSIONAL CONSERVATION TRAINING** (List graduate school or equivalent.) | | | | | | |
| **Dates** | **School/Program** | **Degree/Award** | **Specialization** | **Curriculum Overview** | **Instructors** | **Type of Work** |
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| **2c. OTHER RELATED TRAINING AND EDUCATION** (List apprenticeships, independent courses, other training.) | | | | |
| **Dates** | **Days/wk** | **Program or Site** | **Instructor/Supervisor** | **Concentration** |
| *Ex. 7/23/84- 7/27/84* | *5 days/wk* | *FAIC Refresher* | *T. Brown* | *Fiber Identification* |
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| **2d. PROFESSIONAL EXPERIENCE** (List full employment history, including current position.) | | | | | |
| **Dates** | **Days/wk** | **Institution/Company** | **Position** | **Specialty** | **Supervisor** |
| *Ex. 6/91-9/91* | *2 days/week* | *Conservation Center, Inc.*  *Philadelphia, Pa* | *Asst.*  *Conservator* | *Textiles* | *C. Smith* |
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| **2f.** **RESEARCH AND SCHOLARSHIP** (List contributions to the field, and provide a short description of each, including publications, presentations, and informal exchanges of ideas.) | | |
| **Contribution** | **Description** | **Dates/Duration** |
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| **2g.** **PROFESIONAL CONTRIBUTIONS TO THE FIELD** (List and describe elected or volunteer service to AIC or related professional organizations, public outreach and education, and/or supervision or mentoring of young professionals.) | | |
| **Contribution** | **Description** | **Dates/Duration** |
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